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| CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 C.F.R. §1.8   |                               |                                    |
| I hereby certify that this correspondence, totaling 15 pages including recited attachments, is being facsimile transmitted to the United States Patent and Trademark Office at facsimile no.: 571-273-8300 (Central number) on the below date: |                               |                                    |
| Date: <u>March 30, 2007</u>  | Name: <u>Deanna L. Hesler</u> | Signature: <u>Deanna L. Hesler</u> |

**BRINKS**  
**HOFER**  
**GILSON**  
**& LIONE**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Appln. of: Paul A. Hungerford

Appln. No.: 10/618,918

Filed: July 14, 2003

For: SPEAKER HOUSING

Attorney Docket No: 11336/539 (P03116US)

Examiner: Walter F. Briney III

Art Unit: 2615

Conf. No. 7980

MAIL STOP AMENDMENT  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL**

Attached is/are:

- Amendment and Response to Office Action mailed January 24, 2007 (13 pgs.); Transmittal – in duplicate (2 pgs.);

Fee calculation:

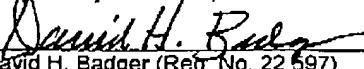
- No additional fee is required.
- Small Entity.
- An extension fee in an amount of \$ \_\_\_\_\_ for a \_\_\_\_\_-month extension of time under 37 C.F.R. § 1.136(a).
- A petition or processing fee in an amount of \$ \_\_\_\_\_ under 37 C.F.R. § 1.17(\_\_\_\_\_.)
- An additional filing fee has been calculated as shown below:

|  | Claims Remaining<br>After Amendment |       | Highest No.<br>Previously Paid For | Present<br>Extra | Small Entity |           | Not a Small Entity |          |
|--|-------------------------------------|-------|------------------------------------|------------------|--------------|-----------|--------------------|----------|
|  |                                     |       |                                    |                  | Rate         | Add'l Fee | or                 | Rate     |
| Total  | 32                                  | Minus | 32                                 | 0                | x \$25=      |           |                    | x \$50=  |
| Indep.   | 8                                   | Minus | 8                                  | 0                | x 100=       |           |                    | x \$200= |
| <b>First Presentation of Multiple Dep. Claim</b> |                                     |       |                                    |                  | +\$180=      |           |                    | +\$360=  |
|  |                                     |       |                                    |                  | Total        | \$        | Total              | \$       |

Fee payment:

- Please charge Deposit Account No. 23-1925 in the amount of \$ \_\_\_\_\_. A copy of this Transmittal is enclosed for this purpose.
- The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925. A copy of this Transmittal is enclosed for this purpose.

Respectfully submitted,

  
\_\_\_\_\_  
David H. Badger (Reg. No. 22,697)

March 30, 2007

Date

**BRINKS**  
**HOFER**  
**GILSON**

BRINKS HOFER GILSON & LIONE  
CUSTOMER NO. 27879

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Date: March 30, 2007 Name: Deanna L. Hester

Signature: Deanna L. Hester

**BRINKS  
HOFER  
GILSON  
& LIONE**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Appn. of: Paul A. Hungerford

Appn. No.: 10/618,918

Filed: July 14, 2003

For: SPEAKER HOUSING

Attorney Docket No: 11336/539 (P03116US)

Examiner: Walter F. Briney III

Art Unit: 2615

Conf. No. 7980

MAIL STOP AMENDMENT  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

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|---|-------------------------------------|------------------------------------|------------------|--------------|-----------|--------------------|----------|
|   |                                     |                                    |                  | Rate         | Add'l Fee | or                 | Rate     |
| Total                                     | 32                                  | Minus                              | 32               | 0            | x \$25=   |                    | x \$50=  |
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| First Presentation of Multiple Dep. Claim |                                     |                                    |                  |              | +\$180=   |                    | +\$360=  |
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Respectfully submitted,

  
David H. Badger (Reg. No. 22,597)

March 30, 2007  
Date

**BRINKS  
HOFER  
GILSON**

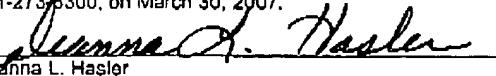
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Certificate Under 37 CFR 1.8

I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office Central Facsimile Number, 571-273-8300, on March 30, 2007.

  
Deanna L. Hasler

PATENT

Attorney Docket No. 11336/539 (P03116US)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of )  
Paul A. Hungerford ) Examiner: Walter F. Briney III  
Serial No.: 10/618,918 ) Group Art Unit: 2615  
Filed: July 14, 2003 ) Conf. No.: 7980  
For: SPEAKER HOUSING )

AMENDMENT AND RESPONSE TO OFFICE ACTION  
MAILED JANUARY 24, 2007

MAIL STOP AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed January 24, 2007, please consider the following amendments and remarks.

The claims are set-forth beginning on page 2.

The remarks are set-forth beginning on page 11.